

**ST. MARY'S COUNTY  
BOARD OF COUNTY COMMISSIONERS' MEETING  
Governmental Center  
Tuesday, February 12, 2002**

**Present:** Commissioner President Julie B. Randall  
Commissioner Joseph F. Anderson  
Commissioner Shelby P. Guazzo  
Commissioner Thomas A. Mattingly, Sr.  
Commissioner Daniel H. Raley  
Alfred A. Lacer, County Administrator  
Judith A. Spalding, Administrative Assistant to BOCC (Recorder)

**CALL TO ORDER**

The meeting was called to order at 10:05 a.m.

**ADDITIONS/DELETIONS TO AGENDA**

**Commissioner Raley moved, seconded by Commissioner Anderson, to accept the agenda as amended (to delete Item 2( c) from the County Administrator's List. Motion carried.**

**APPROVAL OF CHECK REGISTER**

**Commissioner Raley moved, seconded by Commissioner Anderson, to authorize Commissioner President Randall to sign the Check Register. Motion carried.**

*(During discussion Commissioner Raley pointed out the high cost of medication for one of the inmates, as well as the cost of boots for the Sheriff's Department Tactical Team.)*

**APPROVAL OF MINUTES**

**Commissioner Raley moved, seconded by Commissioner Anderson, to approve the minutes of the Commissioners' meeting of Tuesday, February 5, 2002, as corrected. Motion carried.**

**BLACK HISTORY MONTH  
LEXINGTON PARK ELEMENTARY SCHOOL**

In recognition of Black History Month, students from Lexington Park Elementary School appeared before the Commissioners to sing and to provide brief biographical sketches of important African Americans.

**COUNTY ADMINISTRATOR**

**Present:** Alfred A. Lacer, County Administrator

1. Draft Agendas – February 19 and 26, 2002
2. Budget Amendments – Department of Public Works & Transportation

**Present:** George Erichsen, Director

- a. Abells Wharf/Breton Beach Road project (\$7,064)
- b. Coral Place pavement, curb and sidewalk project (\$7,974)

**Commissioner Raley moved, seconded by Commissioner Anderson, to approve and authorize Commissioner Randall to sign Budget Amendments as presented. Motion carried.**

3. Department of Public Works and Transportation

Present: George Erichsen, Director

- a) Public Works Agreement for Pepper Ridge, Phase 4, located in the Wildewood Subdivision, 8<sup>th</sup> Election District, with a completion date of January 1, 2003. A letter of credit has been provided by The First National Bank of St. Mary's in the amount of \$286,200.

*(Commissioner Raley requested that Item 3(a) be deferred to next week in order for him to get some information he requested from the developer.)*

- b) Public Works Agreement Addendum for Pepper Ridge, Phase 3, located in the Wildewood Subdivision, 8<sup>th</sup> Election District, extending the completion date to February 1, 2003. The letter of credit provided by The First National Bank of St. Mary's in the amount of \$97,000 remains as posted.

- c) Public Works Agreement Addendum for Cherry Laurel Parkway located in the Wildewood Subdivision, 8<sup>th</sup> Election District, extending the completion date to February 1, 2003. The letter of credit provided by The First National Bank of St. Mary's in the amount of \$23,000 remains as posted.

- d) Public Works Agreement Addendum for Greenbrier Subdivision, Section 4, 8<sup>th</sup> Election District, extending the completion date to February 1, 2003. The letter of credit provided by the Maryland Bank & Trust Company in the amount of \$444,000 remains as posted.

**Commissioner Raley moved, seconded by Commissioner Anderson, to approve and authorize Commissioner Randall to sign the Public Works documents (b) through (d). Motion carried.**

- e) Memorandum of Understanding between the Board of County Commissioners and Calvert County for the long-term transportation and disposal of residential and municipal solid waste.

**Commissioner Guazzo moved, seconded by Commissioner Anderson, to approve and authorize Commissioner Randall to sign the MOU. Motion carried**

4. Department of Recreation and Parks

Wicomico Shores Club House

Alcoholic Beverage License Renewal Application

Present: Phil Rollins, Director

**Commissioner Raley moved, seconded by Commissioner Mattingly, to approve and authorize Commissioner Randall to sign the renewal application. Motion carried.**

5 Department of Planning and Zoning – Grant Documents

Present: Jon Grimm, Director

- Watershed Restoration Strategy – Breton Bay Watershed – Grant Agreement

**Commissioner Mattingly moved, seconded by Commissioner Anderson, to approve and authorize Commissioner Randall to sign the referenced Grant Agreement. Motion carried.**

- Historic Preservation Program, Phase 8 – Grant Agreement

**Commissioner Guazzo moved, seconded by Commissioner Mattingly, to approve and authorize Commissioner Randall to sign the Grant Agreement. Motion carried.**

6. State's Attorney's Office (*Michael Stamm*)  
Grant Funded Assistant State's Attorney's Position

Present: Michael Stamm, Deputy State's Attorney

Mr. Stamm appeared before the Board to explain the grant-funded Assistant State's Attorney's position, which has been filled by the Law Clerk, Daniel White. The grant, which will provide 80% of the cost of a new prosecutor, and the remaining 20% to cover the Assistant State's Attorney position for the remainder of the fiscal year. After the end of this fiscal year, the County will be requested to fund the 20%, with 80% being funded through the grant. The grant will be presented to the Commissioners at an upcoming meeting.

After discussion of the position, Mr. Stamm advised that State's Attorney Fritz Wanted to inform the Commissioners that because of a recent confiscation, the forfeiture account has increased over \$400,000, which by law is turned over to the County. The confiscation included cash, vehicles, a house.

**DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT  
AGRICULTURAL TAX CREDIT RELEASE**

Present: Donna Sasscer, Agriculture/Seafood Specialist

Ms. Sasscer appeared before the Board to present an Agricultural Tax Credit Release Agreement for Mrs. Jeannette Theresa Buckler. Mrs. Buckler had participate in the Agricultural Tax Credit; however, she has given a lot to her son to build a house on her farm, which is in violation of the program. She has submitted a check in the amount of \$2,060.83, which represents the amount she was granted in tax credits with interest. Ms. Sasscer advised that Ms. Buckler has signed a letter of interest to participate in the Rural Legacy Program.

**Commissioner Guazzo moved, seconded by Commissioner Mattingly, to approve and authorize Commissioner Randall to sign the Agricultural Tax Credit Release Agreement. Motion carried.**

*(Karen Burke took following portion)*

**COUNTY COMMISSIONERS' TIME**

**Commissioner Joe Anderson**

The Board received a package of material from Gita Van Heerden on the Rural Legacy Proposal for St. Mary's River. *Recommend Ms. Van Heerden return to the Board soon for further discussion.*

*Also recommend repairing the elevator in the Governmental Center or obtain an explanation why it cannot be done. The Board of Elections has already made an inquiry about the elevator.*

**Commissioner Tom Mattingly**

This evening, February 12, 5:00-7:00 p.m., the Leonardtown Lady's Auxiliary will hold their annual pancake dinner at the Fire Department. Suggest everyone stop by and try out their pancakes first - before they visit the pancake dinner Mr. Raley will invite them to.

The DelMarva Farmer Newspaper has written about the Port of Baltimore losing their grain dock *Recommend that Donna Sasscer prepare a letter for the Board's signature to the Governor and Secretary Porcari suggesting every effort be made to renovate or repair the dock that is there. It appears ADM, the current contractor, is negotiating a move to Norfolk, VA. The local dock users will need to find another resource. The Commissioners indicated concurrence with this recommendation.*

Attended the annual meeting of the St. Clement's Island Museum. They do a great job and their efforts are to be commended.

Attended the 4-H banquet for the fourth year in a row, which was held in the fire house in Leonardtown. Around three hundred attended and about 150 children were given awards. The patriotic theme ending the evening was touching and very memorable. Thanks to all the 4-H leaders and the University of Maryland for this successful 4H program.

#### **Shelby Guazzo**

The Friends of the Potomac River Piney Point Lighthouse Museum is a non-profit organization headed by a group of citizens who raise money for the museum. The "Friends" contribute to the success of the museum because they can make important acquisitions without waiting for government funding. Later, the County can repurchase the acquisitions or reimburse the Friends. Nevertheless, their efforts are key and they are to be commended!

Special thanks to Lt. Governor Kathleen Kennedy Townsend for coming to St. Mary's County, and thanks to Congressman Steny Hoyer - who is always there for our County - Congressman Hoyer's aide, and Delegate John Bohanan who arranged a luncheon with defense contractors and other county organizations. State executive support is very much appreciated!

#### **Dan Raley**

Regarding the pancake supper being held in Leonardtown, Commissioner Raley assured everyone it will be the best pancake supper *in* Leonardtown. However, there might be a tie with the pancake supper being held in Little Flower School in Great Mills - also held Tuesday evening. The tie-breaker will be the quality of the sausage being served. *Raley* sausage will be served at Little Flower School!

#### **Tri-County Council Agriculture Commission**

- The third round (of five) of tobacco buy-outs has ended. To date, it appears there is going to be 6.8 million pounds of tobacco that will be taken out of production in Southern Maryland. This represents 83% of the poundage that had been grown in Southern Maryland. It's 73% of the 728 growers that have signed up for the buy-out program. This is a tremendous success story which will impact the culture of Southern Maryland forever.
- Donna Sasscer, Economic Community Development, brought to the Commission an initiative asking the State for a grant for a mobile food processing facility. The State did not approve the grant but suggested a marketing plan and in-depth study be done first at the cost of \$15,000. The Commission approved that expenditure so Ms. Sasscer can move ahead to try and obtain grant funding from the State.
- On March 4, 2002, 7:00 p.m., at the Waldorf JC Center, the Commission staff will present a seminar on agriculture tourism. A good example of ag tourism would be the creation of farm tours in the Southern Maryland area similar to what is being done in Calvert County.
- An award of \$55,000 was made to hire an individual to investigate the concept "Everything in Southern Maryland" which may develop a facility similar to "Tamarack" in West Virginia. The purpose of the study is to obtain an opinion on whether the County should move forward on this concept.
- Investigating using tobacco buy-out funds for various 4-H clubs who need support. It may be a one-time only allocation, but these funds could be very useful to the 4-H clubs.

- Attended Career Day at Lettie Dent Elementary and shared what it was like to be a grocer and county commissioner with the children. The most attention, however, went to Mrs. Raley who represented the Red Cross and had the best coloring books. Also, his son represented the Rescue Squad and the children definitely liked the ambulance best.

**Commissioner President Randall**

A special thanks to Senator Roy Dyson and Delegates Bohanan and O'Donnell for sponsoring bond bills in both houses for the Navy T&E museum. The museum is important to our economy, tourism, and an excellent marketing tool for Pax River.

Deputy County Administrator George Forrest was invited by the History Channel in New York for a taping of it's "History vs Hollywood" program. This taping is based on a film, "We Were Soldiers" starring Mel Gibson. Because of Mr. Forrest's experiences in Viet Nam, his expertise was sought out. We wish him well and are very proud of his contributions to the country.

County Administrator, Mr. Al Lacer, will celebrate his 50<sup>th</sup> birthday on Valentine's Day. Happy Birthday!

**PUBLIC HEARING – BUILDING CODE**

Present: Robin Guyther, Director, Permits and Inspections  
Adam Knight, Deputy Code Official

Adequate public notice of this meeting was published.

The State mandates what codes the County may adopt and the State has adopted the International Code.

- Each county may opt to amend the code to meet local needs.
- St. Mary's County does not utilize the electrical or plumbing codes in the International Code Book; St. Mary's County uses the National Electric Code and the Maryland Plumbing Code.
- The Maryland State Accessibility Code for the disabled is used in lieu the International Code.
- Substantive changes are as follows:
  - Exempts buildings less than 120 sq. ft (sheds, etc.)
  - Agricultural buildings are exempt
  - Educational groups, i.e., daycare centers require 8+ children vs. 5
  - Allows 180 days to begin construction after permit is obtained
  - Tobacco barns are considered agricultural buildings, but is an exception to the provision regarding processing of tobacco
  - Although the State requires this code be adopted, it is performance-based and if a better way of doing something comes along, St. Mary's County can adopt it - if approved

Commissioner President Randall recommended that, in partnership with the Economic Development staff, Tri County Council, and Health Department, look at the agricultural building/tobacco barn provisions, looking to the future; e.g.; new crops, new methods, etc., where tobacco had been grown). With tobacco being phased out, other crops will be phased in. Advise the Board on how to promote agricultural activities.

*In early March, there will be meetings set for the building community to show the differences between the two codes.*

*There were no public comments. The public hearing was closed and the record will remain open for ten days during which the Board will accept written testimony. Following the waiting period, this issue will be put on an agenda at a future Board meeting for action.*

**PUBLIC HEARING  
BUSHWOOD WHARF BOUNDARY LINE ADJUSTMENT**

*Present:* Phil Rollins, Director, Recreation and Parks  
John Norris, Acting County Attorney  
William Ball, Parks Manager  
Herb Redmond, D. H. Steffens

Adequate public notice was published and letters were mailed to all contiguous property owners about this hearing.

**Highlights**

1. Quit claim transfer of approximately 1,912 square feet of land to the Bushwood Wharf Public Landing from the County to James C. Boyd.
2. The Boyds' will convey their interest in approximately 12,221 square feet of land adjacent to the public landing to the County.
3. These quit claim transfers will allow the County to move forward with efforts to make necessary improvements to the boat ramp and pier at the site.
4. Both the County and the Boyds have deeds to the same property.
5. Item 4 refers to two access points through a fence erected by the County for the Boyds' use only.

Commissioner Guazzo recommended that Mr. Rollins ask for a letter from Dr. and Mrs. Boyd to the neighboring residents stating he will allow them to cross the fence. Commissioner President Randall agreed.

6. "Waters of the state" is defined as mean high tide by Mr. Redmond; anything above mean high tide is private property.

**Public Testimony**

Alice M. Quade, 36786 Bushwood Wharf Road – Bushwood Wharf is in need of a facelift so the public can enjoy the pier and boat ramp.

George L. Quade, Jr., 36786 Bushwood Wharf Road – This is a protected harbor and the cove at Bushwood Wharf is used constantly. On January 7, thirteen cars were parked at the Wharf! Please move on with the planned improvements!

Diane Quade, 36786 Bushwood Wharf Road – The history of the wharf as a public landing is well known countywide. Thanks to the Pogue family for their donation to the County and please move forward to preserve the wharf as a public landing and recreation area.

Robert Steele Pogue, Bushwood – It is difficult to give away this land and there are two things that need to be done. (1) if a fence is constructed, obtain a recorded easement through that fence for the cove and have Parks & Recreation maintain that fence (2) in the summertime, during storms, unknown people use the cove; therefore an easement is necessary.

Chief John Nelson, Representative of the 7<sup>th</sup> District VFD, Avenue – The VFD uses the boat ramp to launch their fireboat to respond to disasters in many areas. The Bushwood ramp is used because of the water depth, and is a major water source for the VFD. Please keep public safety in mind.

Harry Jackson, Chaptico – Retired in the 7<sup>th</sup> district and appreciates its beauty. The wharf is used all year long. The dilapidation is a safety concern for all residents.

Eleanor Clarkson, 21249 Whites Neck Road, Bushwood – Loves to walk the shore looking for glass. The line she used to walk is now closed off. Recommends the Board set sound rules for the future and not allow changes in how the shorelines are used.

The public hearing was closed and the record will remain open for ten days during which the Board will accept written testimony. Following the waiting period, this issue will be put on an agenda at a future Board meeting for action.

#### **FAIR AND AFFORDABLE HOUSING RECOMMENDATIONS DIRECTION TO STAFF**

Commissioner President Randall offered recommendations for the Board's consideration in giving staff direction. As a response to the Fair and Affordable Housing Committee and Lexington Manor Task Force recommendations, and upon review of the final "Jim Cohen" report, the Board will now begin implementing the recommendations. The Board's first action was taken last week when we asked for legislation to be drafted changing the membership of the Housing Authority from 5 to 7 members. Unfortunately, legislation did not occur. *It was recommended, however, that the Housing Authority draft a letter for the Commissioners' signatures' signatures to the Legislators requesting reconsideration regarding the change in membership numbers and give them further rationale consideration.*

The following are the committee's recommendations, Commissioner President Randall's recommendations, and the responses of the Board members:

Housing Committee's Recommendations	Commissioner President Randall's Recommendations	Feedback and responses from Board members
1. Create senior housing staff position and reorganize current staff.	Direct County Administrator to review, in committee with others, all the options and anticipated costs. Report back to Board in 30 days with implementation set for 1 July 2002.	Timeline too short – too many unknowns exist. Mr. Lacer indicated staff has been looking at the recommendations; that Housing Authority needs to get up to full strength; and a plan needs to be developed. He stated that staff will report in late February a timeline for developing a plan.
2. Perform a needs assessment on requirements ultimately forming the basis of a comprehensive housing plan outlining the County's vision for housing that would be updated on a regular basis.	Direct County Administrator to work with specified groups to recommend an approach to the needs assessment in three weeks and report back to the Board with timeline and cost impacts.	Address these priority issues <i>now</i> : <ol style="list-style-type: none"> <li>1. Lexington Manor as a priority;</li> <li>2. Develop a solid housing plan with our various agencies. Define roles &amp; responsibilities and fix what we've got – not create something new. Mr. Cohen will address the BOCC on 2/26/02. Ask the experts – renters/owners and developers for input. Also, the budget needs to be addressed, get started on it now;</li> <li>3. Need to see results of census to determine needs.</li> </ol>
3. Change name to Housing Opportunities Board.	Draft resolution to accomplish this.	Requesting Housing Authority to submit a request in writing to change name. <i>Mr. Nicholson will get this</i>

		<i>accomplished.</i>
4. Authorize appointment of a County Commissioner to the Housing Authority.	Only as an ex-officio member.	Not recommended.
5. Maintain County office space for all housing activities.	Have County Administrator include housing activities in update of space needs plan.	Will be presented during Capital Improvement Budget discussion on 2/19/02.
6. Diversify appointments to the Housing Opportunities Board.	Anticipated legislation was not submitted by legislators.	To request staff to draft letter to legislators requesting reconsideration of request to increase membership from five to seven members and outlining reasons for request. PIO should advertise and collect resumes for potential members.
7. Mandate inclusionary zoning in the Zoning Ordinance.	Direct Director, DECD, to conclude his assessment of this tool and its necessity and potential use to promote and assure the construction of affordable housing; to review other counties; use of this and incentive based zoning provisions; make recommendations regarding various incentives that could be offered the development community; ensure the needs of very low income, disabled and senior communities are included in the review and analysis.	Ask Mr. Savich to come forward with an analysis which would include incentives; Use incentives to draw participants into building all types of housing; this issue should be addressed before finalizing zoning ordinance
8. Expand enforcement of St. Mary's County Livability Code.	Permits Director and County Attorney to make recommendations for revision to strengthen enforcement.	Address this issue during Livability Code discussion on 2/26; look at possibility of using Zoning Board of Appeals as Livability Board of Appeals; suggestion of registration of rental units consisting of more than four units.
9. Provide relocation plan for Lexington Manor residents.	Not currently feasible because of lack of information on tenants. A framework can be developed so that the County is ready to step in when it can. Housing staff to create this framework and include one or more residents in the plan. Return with framework to the Board on April 1, 2002.	This is a priority; should be done in conjunction with Department of Social Services; need to get particulars from Lexington Manor residents in order to formally document relocation framework. Need to have a federally qualified relocation plan for relocation units.
10. County to provide half-funding for Americorp position.	Include in number 1.	VISTA person is funded through a grant in the Office of Community Services; recommendation in Cohen report to fill a Housing Coordinator position.

**EXECUTIVE SESSIONS**

*(Judith Spalding resumed taking minutes)*

**Commissioner Anderson moved, seconded by Commissioner Raley, to meet in Executive Session to discuss matters of Property Acquisition, Litigation, and Personnel, as provided for in Article 24, Section 4-210(a)11, 4-210(a)8, and 4-210(a)1, respectively. Motion carried.**



**Property Acquisition**

**Present:** Commissioner President Julie B. Randall  
Commissioner Joseph F. Anderson  
Commissioner Shelby P. Guazzo  
Commissioner Thomas A. Mattingly, Sr.  
Commissioner Daniel H. Raley  
Alfred A. Lacer, County Administrator  
John Norris, Acting County Attorney  
Phil Rollins, Director, R&P  
Judith A. Spalding, Recorder

**Authority:** Article 24, Section 4-210(a)11

**Time Held:** 4:50 p.m. – 5:02 p.m.

**Action Taken:** Discussed a matter of Property Acquisition relative to Recreation and Parks and gave direction to staff.

**Litigation**

**Present:** Commissioner President Julie B. Randall  
Commissioner Joseph F. Anderson  
Commissioner Shelby P. Guazzo  
Commissioner Thomas A. Mattingly, Sr.  
Commissioner Daniel H. Raley  
Alfred A. Lacer, County Administrator  
John Norris, Acting County Attorney  
Judith A. Spalding, Recorder

**Authority:** Article 24, Section 4-210(a)8

**Time Held:** 5:02 p.m. – 5:15 p.m.

**Action Taken:** Discussed the settlement issue relative to First Colony and gave direction to staff.

**Personnel**

**Present:** Commissioner President Julie B. Randall  
Commissioner Joseph F. Anderson  
Commissioner Shelby P. Guazzo  
Commissioner Thomas A. Mattingly, Sr.  
Commissioner Daniel H. Raley  
Alfred A. Lacer, County Administrator  
Judith A. Spalding, Recorder

**Authority:** Article 24, Section 4-210(a)1

**Time Held:** 5:15 p.m. – 5:25 p.m.

**Action Taken:** Discussed appointment to a Board and applicants relative to another Board.

**PUBLIC FORUM**

**Staff Report on Willow Woods**

**Present:** John Norris, Acting County Attorney  
Bruce Young, Soil Conservation District  
George Erichsen, Director, Department of Public Works

Since last year, the Soil Conservation District (SCD) has been working with the developer to alleviate over lot drainage and grading issues. The consultant for the developer has resubmitted plans that target lots that were a concern last year at Robert Leon Drive and Willows Drive plus lot 14. There is one problem with an inlet not yet

addressed, but it was not considered an erosion or sediment control issue. Therefore, the plan meets the minimum standards, so at this time, the SCD Board is ready to approve the developer's plans as presented. Approval is being deferred until after this meeting tonight.

The authority of the SCD ends at the roads where DPW picks it up. DPW has not recommended the roads be accepted into the County system until the developer remedies the inlet problem. If the developer does not comply and fix the inlet, the bond of \$535,000 can be used to complete what the developer does not.

To alleviate pooling and run-off on existing developed lots, and home damage, run-off is redirected and the building code requires protection of the foundation and positive drainage away from the foundation. Of note, in the previous building code, overlap grading was eliminated. In the new code that will be adopted shortly, overlap grading is included. However, it won't alleviate the problems of homeowners currently experiencing problems.

There are limits to the County's jurisdiction because the code did not exist when the Willow Woods development began. Increased detail from here on out must be required on all building permits and these types of problems will be alleviated with the adoption of the new building code.

#### **Public Forum (Willow Woods)**

Mark Mudd, Attorney for Clement Brooke, Willow Woods developer – Announced Mr. Brooke was present to respond to the Board or the homeowners who might have questions. Mr. Brooke will work with these property owners and resolve their issues when the green light is given to proceed with the development.

Clement Brooke, Developer, Willow Woods – Explained he had offered to voluntarily install a drain system provided he build the house – not another contractor - and when it made economical business sense to him.

Commissioner Raley assured Mr. Brooke that the homeowners will be protected and that everyone concerned wants the subdivision to be built-out.

Gil Naru, 46704 Robert Leon Drive – The water problems still exist in Willow Woods. If Mr. Brooke would take care of the problems, he could build-out the subdivision.

Roy Stolle, 46707 Robert Leon Drive – The approved plans for phases 1 and 2 were referenced which include requirements for streets, sidewalks, grading, and soil conservation. According to these plans, grading was supposed to have been done but it wasn't. Even though the developer has tried to fix the grading problems, they still exist.

Leonard Sayers, 46711 Robert Leon Drive – Let the buyer beware. The water problem exists and he has already burned out one sump pump.

Jack Horn, 21025 Ricky's Place – When completing the right-of-way, his driveway was taken out. To remedy the situation, he has added plywood and gravel at the base of his driveway for access but the rain washes it away along with his bank.

In conclusion, Commissioner President Randall stated that although there were limits to the County's jurisdiction, the Board will take care of its citizens. It would serve the community well if Mr. Brooke would fix the issues brought before the Board as quickly as possible.

#### **Public Forum (General)**

Joe Gass, representing "God Bless Our Community," 41144 Living Water Lane, Mechanicsville – Objects that the Library system does not use adequate filtering in their computers to prevent minors from accessing pornography.

Carolyn Lewis, Leonardtown (Call-in) – Has the County hired a sludge inspector. If so, how can she get in touch with that person?

*Commissioner President Randall recommended she call Ann Rose, Environmental Health.*

Cathy Gardner, 20457 Falling Pines Lane – Atlantic Coastal Trucking is not complying with the cease and desist order and trucks continue to enter and exit the Cryer property.


*Commissioner President Randall recommended that Mr. Guyther, Permits and Inspections, investigate this issue. Mr. Norris, Acting County Attorney, stated that a letter had been received from Mr. Cryer's new attorney rescinding Mr. Cryer's open invitation to the County to enter his property. However, this will not hinder an investigation.*

Jimmy Koontz, Lexington Park – Requested the Board consider low income housing. It seems obvious when hotels, gas stations, parks, and roads continue to be built, that affordable housing has slipped as a priority.

#### **ADJOURNMENT**

The meeting adjourned at 8:00 pm.

**Minutes Approved by the  
Board of County Commissioners on 2/19/02**

  
**Judith A. Spalding, Administrative Assistant  
to the Board of County Commissioners**