



**Tuesday, March 28, 2023**  
**Commissioners of St. Mary's County Meeting Agenda**

**THIS AGENDA IS TENTATIVE AND SUBJECT TO CHANGE WITHOUT NOTICE - TIMES ARE APPROXIMATE**  
**A part or all of the meeting may be conducted in closed session.**

**Meeting of: Commissioners of St. Mary's County**  
**Location: Chesapeake Building, 41770 Baldrige St., Leonardtown, MD**

**Public meetings are now open to the public. In lieu of in person attendance, citizens may view the meeting remotely on St. Mary's County Government Channel 95 or YouTube.**

**1. 9:00 a.m. - WELCOME**

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- A. Invocation and Pledge - Commissioner Ostrow
- B. Approval of Consent Agenda

**2. 9:05 a.m. - COMMENDATION**

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- A. David Alexander Retirement

**3. 9:10 a.m. - ST. MARY'S COUNTY BOARD OF HEALTH**

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- A. BOARD OF HEALTH - Drug Use in St. Mary's County

**4. 9:40 a.m. - MAIN AGENDA ITEM**

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- A. DEPARTMENT OF FINANCE - FY2024 Operating - Approval and Execution of the FY2024 Recommended Budget for Public Hearing

**5. 10:00 a.m. - COUNTY ADMINISTRATOR**

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- A. DRAFT AGENDAS FOR APRIL 4 AND 18. There will be no meeting of the Commissioners on April 11, 2023.
- B. SHERIFF'S OFFICE - FY2024 Heroin Coordinator Grant Application - Governor's Office of Crime Prevention, Youth, and Victim Services
- C. SHERIFF'S OFFICE - Purchase of Equipment and Furniture using Federally and Locally Forfeited Funds
- D. SHERIFF'S OFFICE - FY2024 Police Accountability, Community and Transparency (PACT) Grant Application - Governor's Office of Crime Prevention, Youth, and Victim Services
- E. SHERIFF'S OFFICE - FY24 Sex Offender Compliance and Enforcement in Maryland Grant Application - Governor's Office of Crime Prevention, Youth, and Victim Services
- F. SHERIFF'S OFFICE- FY2024 Police Recruitment and Retention- Grant Application - Governor's Office of Crime Prevention, Youth, and Victim Services
- G. BOARD OF EDUCATION - FY 2023 SB 291 Pass Through Grant Oakville Elementary School Restrooms
- H. DEPARTMENT OF FINANCE - Approval of Nonrecurring Costs to the Maryland State Department of Education
- I. DEPARTMENT OF RECREATION AND PARKS - Cal Ripken Foundation Grant application

J. DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION - Piney Point Lighthouse and Museum Shoreline Restoration MA-2102

K. DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION - 2024 MDOT Priorities Letter

L. OFFICE OF THE COUNTY ATTORNEY - Resolution to amend Ch. 162 of the St. Mary's County Code - Historic Preservation Commission - addition of alternate member

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**6. 11:25 a.m. - LEGISLATION**

A. OFFICE OF THE COUNTY ATTORNEY - Legislative Updates

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**7. 11:45 a.m. - COMMISSIONERS' TIME**

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**8. 11:55 a.m. - CLOSED SESSION**

A. REAL PROPERTY

B. LEGAL ADVICE

C. PERSONNEL

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**9. ADJOURN**

Appropriate accommodations for individuals with special needs will be provided upon request. In order to meet these requirements, we respectfully ask for one week's prior notice. Please contact the Commissioners of St. Mary's County at 301-475-4200, Ext. 1350. Proceedings are televised live and/or recorded for later broadcast on television. All content of these proceedings is subject to disclosure under the Maryland Public Information Act. Photographic and electronic audio and visual broadcasting and recording devices are used during the Commissioners' meetings. These are public meetings and attendance at these meetings automatically grants St. Mary's County Government permission to broadcast your audio and visual image.