

DECEMBER 12, 1944

REGULAR MEETING

Board met at 10 a.m.

Present W. Paul Cecil, Pres., Jno. E. Guy, Elmer R. Jarboe.

Minutes of previous meeting read and approved.

Board appointed A.F.King, Clerk, for the ensuing two years term at \$1800.00 per annum.

Board appointed Philip H. Dorsey, Jr., attorney, for the ensuing term of two years at \$200.00 per year.

Board appointed A.F.King, Custodian of Public Buildings etc., for two years at \$300.00 per year

Amounts received as follows:-

| | | |
|--------|---|----------|
| C.F.G. | Paul Bell, Lot from Adams House farm | \$200.00 |
| " | J.Ralph Abell, Tr. Mag. Nov. Fines etc. | 161.75 |
| " | Robt. S. Burroughs, Sub.Tr.Mag " | 187.50 |
| " | Compt. Treas. Motor Veh Cases | 118.00 |
| L.L.F. | C.B.Greenwell, Liq.Lic/ Dep.Co.Tr. | 50.00 |
| C.G.F. | C.A.C.A. Phone Service | 9.30 |
| | Compt. Treas. Franchise Tax | 2.50 |

Accounts Passed

| | | |
|----------|---|--------|
| Levy '44 | Wm.E.Clarke, Services for Nov. LWT (#172) | 130.89 |
| | Jos. P. Wilkinson, Dep.Trs. LWT #173 | 98.56 |
| | A.F.King, Clerk LWT #174 | 140.00 |
| | A.F.King, Custodian no.tax #175 | 25.00 |
| | Jodie Cusic Jailor #176 | 10.00 |
| | Philip Evans, Janitor #177 | 40.00 |
| | J.Julius Johnson, Ext. Serv. #178 | 100.00 |
| | Ethel Joy " " #179 | 33.33 |
| | State Dept. of Health, Pub.Nurse Act #180-1000.00 | |
| Levy '45 | Wm.H.Loker, Atty #282 | 30.00 |
| | Howard Hammett, Shf. Feed Bill #283 | 250.50 |
| | " " " Jail wash #284 | 9.00 |
| | " " " Fees etc #285 | 194.50 |
| | " " " charges #286 | 67.50 |
| | C.Henry Camalier, St.Atty LWT #287 | 64.42 |
| | services for Nov.1944 | |

Cash Order

| | | |
|--------|---------------------------------------|---------|
| | Leonard Alvey, Dog Fund #1041 | 48.00 ✓ |
| C.G.F. | Jos.P.Wilkinson, Assmt.Index. #5018 | 100.00 |
| | J.Ralph Abell, Tr.Mag. Less LWT #5019 | 122.81 |
| | services for Nov 1944 #5020 | 98.56 |
| | Robt. S. Burroughs Sub.Tr.Mag #5021 | 60.00 |
| | C.Henry Camalier, St,Atty #5022 | 78.76 |
| | Jodie Cusic, Watchman #5023 | 6.00 |
| | A.F.King, stamps | |

| | | | |
|--------|--------------------------------|-------|---------|
| C.G.F. | Dennis Dean, painting | #5024 | \$80.00 |
| | " " " | #5025 | 80.00 |
| | Dr. E.C.Peck, mental exam. | #5026 | 10.00 |
| | Dean Lumber Co. mats, paints | #5027 | 463.07 |
| | Oscar's Welding Co | #5028 | 17.50 |
| | North End Print Shop Sup.Elec. | #5029 | 4.50 |

Liq.Lic. Board of Education of St. Mary's
Co. #K4 \$3,000.00

Anna Mae Boyd of Leonardtown, Md., was upon certification of Dr. Eugene C. Peck and F.F.Greenwell, committed to Spring Grove State Hospital, at the charge of the County.

Mr. Elmer R. Jarboe and A.F.King were directed to go to Washington to confer with Congressman L.G.Sasscer, in re new jail.

Board adjourned at 4:30 p.m.

Approved 12/26/44

A. F. King
Clerk. —