

REGULAR MEETING.
December 11th, 1945

Board met at 10 A.M.

Present
W. Paul Cecil, Pres.
John E. Guy,
Elmer R. Jarboe,

Minutes of previous meeting read and approved.

The following amounts were received;

J. Ralph Abell, Tr. Mag-fines-	744.90	
Comp. Treasy. Motor Veh Cases	76.00	
same	62.00	
Com. Pr. Geo. Co. ments Reynolds	15.00	
Wm. E. Clarke, Co. Tr. Public Nurse Script		
trans from 1945 levy	1000.00	
Int on same	15.00	1,912.90

The following accounts were passed and paid;

C.G.F.

5350 Whitmore Prg. & Stat. Co.-Zoning forms-	33.00
5351 Thrift Oil Co.--fuel oil jail-	109.23
5352 Richardson Co.- instg cabnet jail-	14.75
5353 Norris & Narris- misc jail-	2.30
5354 A.F. King-wood C.H. Bennett-	20.00
5355 Rex M. Wills,- lumber for A. House	42.70
5356 Dr. P.J. Bean, Vit. stat.-	89.60
5357 Dr. Frank A. Camalier, Vit stat.	56.35
5358 Dr. L.B. Johnson, vit. stat.	1.05
5359 Dr. Levin Sothoron, vit. stat.	.35
5360 Miss Eleanor Canter, vit. stat.	1.90
5361 Dr. R.V. Palmer, vit. stat.	14.00
5362 E.C. Farrell- rep. ch. writer-	5.00
5363 Dr. Eugene C. Peck, men ex.	5.00
5364 So. Md. Elec Co-op. elec old jail	1.35
5365 Guy Chevrolet Sales- cable new jail-	5.25
5366 H. Gerald Mueller- clerk hire-	22.60
5367 Board of Education- Supplementing amt levied to make 56 cents on basis	2041.49
5368 James Baldwin, Archt. fee on plans -school	750.00
5369 James Baldwin, Archt, fee on plans renovating old jail	400.00
5370 Health Department- Co. Pub. Nurse-	1000.00
5371 G. Alex Hebb,- excess milage Trans Cont.	499.00
5372 Jos. M. Hancock, excess milage Trans Cont.	720.00
Liquor Licence Fund	
# Board of Education -see #5367 (\$560)	3282.53#
Levy 1945	
379 Public Health Nurse Levy 1945 trans to C.G.F. (cleared thru Treas.) Int. \$15.00)	1000.00
380 James L. Latham, Admr. J.A.L. J.P	100.00
Levy 1946	
33 Philip H. Dorsey, Atty Co. Coms.	100.00
34 Wm C. Mattingley Sons-Pauper Coffins)	20.00
35 smae do	30.00

(Over)

Conference with Mr. Baldwin relative to renovation of old jail Court House and Proposed school in Mechanicsville area

Conference with Board of Education relative to site of proposed school in Mechanicsville area.

Conference with Mr. Orbella of Lexington Park relative to law enforcement officers at that point. Sheriff asked concerning the quwstions etc. Project to be considered at a later date.

Board adjourned at 5 p.m.

*Approved 12/18/45
A.F. King,
clerk.*

