RECORD OF LAND, IMPROVEMENTS & PERSONAL PROPERTY

lst Dist		\$523,363.00 739,20 7 .00 <u>131,560.00</u>	ı	Total	\$1,499,1 39.
2nd Dist	Land Improv. Personal	427,857.00 853.586.00 183,260.00	1		\$1,464,703.
3rd Dist	Land Improv Personal	709,797.00 1424,630.00 499,747.00)		\$2,634,174
4th Dist	Land Improv. Personal	444,401.00 466,531.00 123,650.00	•		\$1,034,582
5th Dist	Land Improv. Personal	433,357.00 780.035.00 259,963.90)		\$1,472,960.
6th Dist	Land Improv. Personal	409,372.00 751,203.00 149,030.00)		\$1,310,110.
7th Dist	Land Improv. Personal	445,373.00 332,760.00 153,839.00)		\$1,432,472.
8th Dist	Land Improv. Personal	390,052.00 1823,811.00 <u>298</u> ,012.00	,		\$2,511,875.
9th Dist	Land Inprov. Personal	24,182.00 124,760.00 9,985.00)		₱ 153,927.
Total	Land \$3,813,7 Im. 7,846,5 Per. 1,858,6	28	28-2/10 58-1/10 13-7/10	\$13,5	la,942.0 0

FEGULAR MEETING

November 9, 1948

The Board of County Commissioners, met on Tuesday November 9th at 10 a.m. Present Mr. J. Frank Raley Frank Bailey

Condition of Capt. Matt R. Bailey so well improved, he anticipates attending the next regular meeting Nov. 24th.

Mr. Bailey brought up the matter of increase in rent for space for Elections. Board set the price at not to exceed \$20.00 for each place of voting.

Contract for material, labor etc to install all louvres, windows on Court House Building - storm windows etc \$1285.00 and for furnishing labor and all material to shellac and stain storm door at entrance to Ct. House for 25.00 submitted by Mr. Joe. E. Raley, Intn contractor approved by Mr. J. Frank Raley and Mr. Frank Bailey.

Mrs. Mattie Wood, 3rd Dist near Lee's- Maypole Rd., requests bus drive in 1.1 mile (4.4) to pick up 6 children attending St. Mary's Academy. Advises road is bad, holes, etc. Mr. Frank Bailey to see road and make report next meeting.

Dr. Lane presented account for autopsies performed, same turned over to Mr. Briscoe for legal information as regards payment by County.

Messrs. Murray and Johannes, architects visited Board with view to working on any new designsts for schools. They had previously prepared designs for Mr. Baldwin tho not in his employ. Address Silver Springs, Md.

Extension on Jack Bean's route,

total mileage incl ext. 98 mi per day

80 " " "

Total 253 " " "

Mr. Phil Hayden, near Clements intersection, desires use abandoned road, wishes to cut bushes, etc. Advised ok cut bushes, but State may use road at a later date.

Liq. License Transfer, Novella Bowler. Protest By Fr. McGarry SJ New location is A-residential. Stty Briscoe to advise her of same.

Planning Commission requested by Board to have their Technical Advisor Mr. T.W. Nicolett make complete survey of all schools

Public and Parochial, white and colored, and make report as to number of teachers, pupils, heat, light, facilities, rooms, etc. at an early date. Letter to Mr. Thompson.

Mr. Briscoe, re Great Mills High School, advises Incentive Fund not sufficient to pay for same. Incentive Fund tied up since Bahnol Loan passed.

Board is considering a Survey and Planning Committee to review all matters referring to erection of new schools etc.

Board adjourned at 2 p.m.

Clerk.

Board signed all Election Accounts for Nov 2, 1948 election.

REGULAR MEETING

Nov. 9, 1948

Amts. Pas	ssed and Paid	
	Acct #55 A- Kathleen Jackson, testimony in re: Hollywood Sales	\$30.00
Levy 1948	-#81 County Commissioners for Elec. Exp	4,000.00
C.G.F.		
#5922 - #5 923	Dr. Wm. D. Boyd, Prof. services, Owens	57.00
#592 3 #5924	nichardson Co. gas for iail	10.17
#5 92 5	Dr. P.J.Bean, Vital Stat. to 9/30/48 Dr. F.A.Camalier " " "	184.20
#5926	Mrs. Eleanor Canter, " "	132.00
#5927	Dr. R.V.Palmer, " "	8.30
#5928	Thrift Oil Co, fuel County Bldgs.	19.20
#592 9	Longmore's Sunnlies	117.90
#5930	Smith's Inc. Inv.13759-13824	6.43
	13380- 13920	
#59 31	13925	117.58
#5931 #5932	Norris & Norris supplies	6,19
#5933	W.H.Cullen, repg. Chimney C.O.B.	3.00
# 0000	Dr. Geo. H. Preston, mental exam	
#5934	Thos.Leonard Combs, transpot etc Meyer & Thalheimer vouchers job #142841	50 . 00
		54.12
#5935 - 60	O61 inc Election Expenses	4392.00 #
#6062	Lella Abell, Listing Basis for Compt.	4092.00 #
// • • • • •	in re: County Assessments	10.00
#6063	JQS.P. WILKINSON, " "	10.00
#6064	1st Nat. Bank of St. Mary's	4000
	Alms House, Hawks-Crows-	
#6065-66-6	Court Expenses	2092.75
#6069	7-63 Election Expenses	1499.30#
,, o o o o	Jos L. Raley, storm door for Ct. House labor, material etc	
#6070	A.F.King, envel. stamps, prtg 35.00	236.00
	frieght 1.34	76 74
#6071	St. Mary's Planning Comm. Exp to 12/37/48	36.34 1000.00
#6072	St. Mary's Hospital, x-ray Ownes	5.00
		0.00
	(Total Election Exp 4392.00	
	1499.30	
	\$5 8 91.30	