

October 27, 1964

Present: All commissioners.

#### Courthouse Parking Lot

Mr. Williams presented revised plans and reviewed same with the commissioners. Proposed doing this in sections, first of which would be paving certain sections and painting all of the parking spaces. Second, would be doing exactly the same thing, except substituting standing curbs for the present curbs. Third, would be only paving and painting the existing lot. Actually, there are five alternate parts to this plan.

Mr. Williams suggested advertising for bids exactly as the proposal reads, then the commissioners could select the one they want, and do any part they want. Could ask for bids on separate sections and also as an entire project. This work will take approximately 60 days, according to Mr. Williams.

The commissioners decided that bids will be advertised and opened on November 17th, at 2:00 p.m., at a regular meeting. There will be a representative from the firm of Johnson & Williams at the time the bids are opened. The proposal and contracts will have to be examined by Mr. Guyther.

#### Family Planning Clinic

Dr. A. Houser stated that he has been instructed by the State Health Department to establish such a clinic in St. Mary's County, as is being done in all counties under resolution passed by the department. Welfare people will be referred to this clinic and it will be open to everyone and handled in a church approved method of family planning. There will be no cost to the county for the first two years, but eventually this will cost \$1,000 to \$1,200 per year to operate. As the Board of Health, the commissioners have the authority to approve or disapprove this project. St. Mary's County is the only county in the state that has not done anything towards starting such a clinic.

The commissioners will have to give this some thought and will let Dr. Houser know their decision.

#### Magee's Subdivision

Mr. Robert Magee stated that a deed is being prepared relative to the entrance road to his subdivision and this will be presented to Mr. Millison and Dr. Goldbach, who own property on either side of the road. Mr. Magee asked the commissioners if there was any reason why he cannot go ahead with the construction work in the subdivision. He has seen Mr. Weiner and talked to the lawyers of the lending institution, and wanted it understood that Mr. Barley and Mr. Bowles are not involved in this in any way. If the Barley Company has a letter from the commissioners stating that the entrance road has been brought to their attention and is being acted upon, they would go ahead with the project. Mr. Magee said he wants a factual statement and that is all.

Roads

Mr. T. Hall reported that St. Andrews Church Road from Route 5 to Indian Bridge, 3.6 mile, would cost approximately \$38,000 with the county building this as a county road. With federal aid, this would cost about \$25,000, and if it has to be engineered it will increase the cost. Mechancisville Road, 1.3 miles, would cost \$15,000. Mr. Hall will check federal aid on this road.

Presented report of welfare workers from Jan. through September. At the present time, there are about six people working on the roads, doing regular maintenance work.

Hopewell Manor Trailer Park

After thorough investigation and discussions with all agencies concerned, the commissioners approved issuance of a trailer park license for said park.

Welfare Department

Mrs. V. Ripple asked if the county would be interested in distributing donable foods if the state pays half the cost of administering this program. The commissioners agreed that they saw no need for this program.

Mrs. Ripple also stated that week of November 15th, has been designated as Foster Care Week in honor of those parents with foster children in their homes. The governor will issue certificates to those people who have had foster children in their homes for five years, and Mrs. Ripple said they would like to give some recognition from the county to those who have been foster parents for less time than that. Printing of certificates similar to those of the governor's could be printed for \$7.00 to \$10.00. These certificates are to be presented at a reception in the welfare office on November 15th. The commissioners agreed to the issuance of local certificates and Mrs. Ripple will handle this matter.

The commissioners will meet on Thursday of next week, as Tuesday is Election Day.

Meeting adjourned.

Approved,

*F. Elliott Burch*

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President